

Dated: January 8, 1998

**John P. Burke III,**

*HCFA Reports Clearance Officer, Division of  
HCFA Enterprise Standards, Health Care  
Financing Administration.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Notice of Meeting and Correction of Meeting Notice

Pursuant to Public Law 92-463, notice is hereby given of a correction of a notice of meeting of the SAMHSA National Advisory Council and of the meeting of the Center for Substance Abuse Treatment (CSAT) National Advisory Council to be held in January 1998.

Public notice was given in the **Federal Register** on January 8, 1998 (Volume 63, Number 5, page 1120) that the SAMHSA National Advisory Council would be meeting on January 21, 1998, at the Parklawn Building, Room 17-89. The date of this meeting has subsequently changed to January 22, 1998. The agenda of the meeting and the contact for additional information remain as announced.

With regard to the CSAT National Advisory Council meeting, a portion of the meeting will be open and include discussion of the Center's policy issues and current administrative, legislative, and program developments. If anyone needs special accommodations for persons with disabilities please notify the Contact listed below.

The meeting will include the discussion of information about the Center for Substance Abuse Treatment's procurement plans. Therefore a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3) and 5 U.S.C. App. 2, section 10(d).

A summary of the meeting and roster of council members may be obtained from: Mrs. Marjorie Cashion, CSAT, National Advisory Council, Rockwall II Building, Suite 619, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-8923.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

**Committee Name:** Center for Substance Abuse Treatment, National Advisory Council.

**Meeting Date:** January 27, 1998—8:30 a.m.—5:00 p.m.; January 28, 1998—9:00 a.m.—2:00 p.m.

**Place:** Omni Shoreham Hotel, Hampton Room, 2500 Calvert Street, N.W., Washington, D.C. 20008.

**Type:** Closed: January 27, 1998—8:30 a.m.—9:00 a.m. Open: January 27, 1998—9:00 a.m.—5:00 p.m.; January 28, 1998—9:00 a.m.—2:00 p.m.

**Contact:** Marjorie M. Cashion, Executive Secretary, Telephone: (301) 443-8923, and FAX: (301) 480-6077.

This notice is being published with less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: January 20, 1998.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 98-1611 Filed 1-20-98; 12:12 pm]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4263-N-72]

### Submission for OMB Review: Comment Request

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: February 23, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 15, 1998.

**David S. Cristy,**

*Director, Information Resources, Management Policy and Management Division.*

### Notice of Submission of Proposed Information Collection to OMB

**Title of Proposal:** Survey Instructions and Certificate.

**Office:** Housing.

**OMB Approval Number:** 2502-0010.

**Description of the Need for the Information and its Proposed Use:** A land survey and related information are necessary to secure a marketable title and title insurance for the property that provides security for project mortgage insurance furnished under the FHA multifamily programs. Form HUD-2457 provides a uniform method for acceptably meeting program criteria to minimize risk to the insurance fund and the U.S. Treasury that might arise from inadequate project land surveys and related data.

**Form Number:** HUD-2457.

**Respondents:** Business or Other For-Profit and Not-For-Profit Institutions.

**Frequency of Submission:** On Occasion.

**Reporting Burden:**